



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 7115

SERIAL NUMBER 10/534,409	FILING OR 371(c) DATE 05/11/2005 RULE	CLASS 141	GROUP ART UNIT 3751	ATTORNEY DOCKET NO. 2955-213
-----------------------------	--	--------------	------------------------	------------------------------------

## APPLICANTS

Anne Elizabeth Dallison, Nottingham, UNITED KINGDOM;  
 Shaun Harrison, Nottingham, UNITED KINGDOM;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a 371 of PCT/GB03/04850 11/10/2003 *RD*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

UNITED KINGDOM 0226347.3 11/12/2002 *RM*

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWING 2	TOTAL CLAIMS 12	INDEPENDENT CLAIMS 2
35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met allowance  Verifier and Acknowledged  <i>Examiner's Signature</i> Initials				

## ADDRESS

6449

## TITLE

Improvements in and relating to liquid dispensing

FILING FEE RECEIVED 900	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
----------------------------	---	---